

1) What about our faith community brings you joy or is essentially us?

- That we are open to all beliefs, honoring every one.
- That we are a community, that I can find like-minded folks to talk with.
- I value the connections, particularly with other women.
- Our '1st. Principle in Practice' - Where I don't feel stigmatized as 'mentally ill', but, as one who
- likes to give hugs & dress 'coordinately'. In a word, "Community".
- Community
- We believe what we want to.
- The important thing I identify with is Unitary and Universal, and Thomas Jefferson represented that to me. Nobody's perfect.
- The selflessness of it. It's not about ourselves. It's about doing service to other people.
- Rev. Linda has been very good for that. Also, the music is exceptionally good.
- The community, shared values, inherent worth of every human being. I think that's the most important thing for me. The music brings me the greatest joy.
- I enjoy seeing Virginia James and Pat Millman very much, and being part of the
- Pastoral Visitors.
- I enjoy the diversity and the chalice lighting
- Open and accepting about what each person believes. We respect others' expression of belief.
- Relationships and I see my kids building relationships especially with a broad range of adults. Community.
- Intergenerational opportunities. Especially social events. Accepting. A spiritual home. We aspire to a better world
- and we try.
- Covenant groups and the close relationships. Comfortable with the best and the worst of us.
- The Social Action Collection.
- I get to talk to people about their spiritual beliefs and converse in a non-judgmental way, finding similarities of belief.
- Our mission statement is essentially us. Freedom of spiritual belief and acceptance. Support of each other and the
- community and that we take action.
- Fellowship, people, interactions, friendships. I love the activities but the relationships are the essence.
- Music and singing with the choir. The social justice work, especially the experiences with Impact and other individual's in the congregation's efforts around social justice.
- Worship in community with others. The relationships I've made from common work for the community.
- Worship and the relationships with people who share UU values.
- Community: People to talk to , be with, become friends and worship with. Service: place to be of service to the
- community at large.
- Social action involvement, especially Impact, where I meet folks from other congregations. Music brings me joy. I enjoy
- the variety, type, the hymns with words that have meaning.
- Community. It is good to be in a space to think about spirituality in different ways. Spiritual growth. I like that we
- acknowledge science and history in a spiritual community.

- Community of open and friendly people. I like the service on Sunday, our shared values, our social and racial justice
- efforts. I like the RE Program.
- Community of friends and our social action for the greater community.
- “Our sense of community and the way that we care for children in our community”
- “the openness to different points of view. I can explore with likeminded folks even if you have different points of view. Love the RE program.”
- “We don’t all have to think alike to love alike. Appreciate how you bring your mind and your heart.”
- “Joy that we would have the wisdom of children in their services. We have a church with not the traditional Sunday school — brings a lot of joy to have a service with teenagers sharing their beliefs”
- “How welcoming and friendly people have been through ZOOM! sense of this being a safe place where I am not feeling like I am going to be judged and accepted as I am. A place to explore your beliefs.”
- Inspiration and education, spirit of truth.
- Spiritual growth, seeking truth and meeting. Beliefs and goals are not stagnant, we grow together and individually.
- Emphasize social justice aspect of church. Opportunities to respond to sermons, congregational meeting where opinions can be shared. Inspired by the wisdom of fellow congregants.
- Ability to create my own theology, find myself and speak my truth and meaning.
- Importance of social justice. Belonging to wider community’s social justice work. Impact group and social action collection are very important.
- Free expression of seeking truth, makes us an audacious people, makes us distinct.
- One on one interactions, small groups bring me joy. Value most that it’s an alternative voice, or way of thinking about religion.
- Love having community of like-minded people to be with, and the opportunities for growth and education are important to me. Don’t mind the diversity of beliefs. Happy that my personal spiritual path is not challenged, free to believe without others trying to talk me out of it. Can’t imagine being anywhere else. Opportunity to serve and take on leadership positions has been wonderful.
- Enjoy small groups, getting to know people over the years. Likes the values that UUs express. Don’t believe in the supernatural, but don’t mind if others do. Feel very comfortable at TJMC. Happy that TJMC affirms the diversity of people’s beliefs.
- Agree with the 7 principles, we are an open and welcoming congregation, we are - theoretically - non-dogmatic, we affirm that no one has a monopoly on The Truth
- The word that comes to mind is **community**. That is the big. I tried to break up with this church a few times, but always
- the community brings me back
- Along with community comes **connection** and **social activism**
- I agree with all of that and I second it.

- I've often told friends of mine that I go to our church because every good work in the community is going on here. I can
- practice my spirituality in many ways and the Covenant Groups are the heart of it.
- We are **applied spirituality**.-We are a community that applies our spirituality and our goals to helping the
- community at large)
- Thinking of this as a name and values expressed as the name
- It's a **free** religion and its **not monotheistic**
- Free and **liberal**
- **the congregation, the community**
- **7 principles, social action, community**
- compassionate and supportive/celebrate individual self
- sense of community/ same world view with social & justice issues/honor differences
- abundance of welcome/sense of community
- a place where you can change your beliefs and how involved you are. Where you can reflect your growth without leaving this community. This freedom lets your theology evolve. Opportunity to make warm deep friends.
- Our community/ friendship/work together in work that has purpose
- community of people
- congregation that does good things for the community and world. Inspiring
- tradition of UU, old friends, meeting people and discovering church
- community of friends, way church has brought up my children and taught them
- like small groups. Find community and relationships open and welcoming
- knowing different people. Cultivate a spiritual space & rituals, beliefs and traditions

2) Should we include “Unitarian Universalist” in our name?

- Yes. It's important to be clear about who we are for web searches.
- Yes, it's very long but important; maybe the name followed by a comma and “a Unitarian-Universalist congregation”.
- Yes, even if it appears as “UU” instead of spelled out.
- Yes, or UU
- Yes
- I think we should. That's what we are.
- Absolutely!
- Unitarian is most important. I wouldn't miss Universalist.
- Yes. That is the identifying title.
- I don't much care.
- I don't know
- Yes. If you google Unitarian or Universalist you come straight to our site. If you google liberal, it takes you to LGBT.
- Religion never mentions us. It is important to find us easily in a search.
- yes. UU words speak to what beliefs we are
- UU says where we came from but not what we are in the moment. Perhaps we are the Lost souls, not the All Souls
- yes. We are part of a larger, identifiable community and we should promote that
- yes and in a prominent way
- yes and at the beginning
- yes, UU is the faith we follow

- yes, it's how people find us
- yes, it's who we are
- yes, it's the name of our faith. Both names are what we agreed we are.
- The UU is obvious to fellow UUs. Those not UU don't know what it means. Does UU attract anyone? Not necessarily.
- Yes. Having UU in the name encourages those searching to learn what it is. It shouldn't be the only part and we need
- what we value. We need UU to say what religion we are.
- Yes/Neutral. Clunky but it is something straightforward and clear and is the most important thing about us.
- Lean to yes. It's the first thing I google and find it to be necessary
- on Fence. I want a short name. Remember the order. When I travel it is easy to find "UU Church" with google. So how
- to find us is solved. Fellowship and Community seem popular but I lean to not needing it. "Community
- Fellowship" is in Wyoming.
- Absolutely. When looking for a new home I want to be clear that it is a UU community.
- Yes X5
- Good way to market it
- Possibly drop Universalist because I prefer brevity.
- I want Unitarian Universalist to be in our name, feel pretty strongly about that.
- In favor. I tend to be resistant to change. UU is what we are.
- Yes, definitely. We are a living denomination with ebbs and flows, and we are moving and growing.
- Yes. Our religion is not well known publicly or well understood – it's important for the name to be well known in our community.
- Keep Universalism, which means born good and destined for good.
- Not a huge dealbreaker, one way or the other. For branding purposes, and allowing people to find us easily.
- Yes, would facilitate online searches, especially for those who are new to the community.
- Yes, I value the recognizable brand.
- Yes, it's an accurate description of our denomination. There's no reason to not include UU, no reason to hide it. It ought to be obvious that we are a UU church.
- yes (4 times)
- yes & is the first thing we say about ourselves. It is what we agree on, a liberal and liberating faith.
- **Yes**, though I came to the church 40 years ago. An article in the paper brought me. I didn't know a church could be like
- that. It would be helpful to claim it and name it.
- I'm **ambivalent**. It's long in the mouth. I'm either way. Two of my three siblings have been uus forever before I realized I
- was too. I wish I'd know more about it. I can tell you what I won't like
- -Community is good, but I like progressive. Progressive as opposed to other churches that are not. I like **community**.
- **Yes**, we should include it.
- I am torn, because no matter what we name it the uu will get tacked onto it. Is just uu only speaking to insiders? Is
- there another name that would be more welcoming? So **either way**.

- **Yes.** As somebody who has dealt with newcomers, it's very important to new people to have uu as part of the name.
- Not having it as part of the name would be a problem. Many people who don't know can go online and look it up.
- If you just say community church, it doesn't describe who we are.
- **Yes**
- yes
- part of our name. Says to others we are here.
- Yes. Connection to a wider movement. Offers questions about what the name is
- needs a subtitle to explain UU
- needed
- is a little intimidating. Raises a line of questions. Like that it's a friendly name

3) What organizational structure describes us in our name? e.g. church, society, fellowship, congregation, community?

- I prefer we don't use any religions' names for a faith gathering, especially not "church". They exclude people who are not from that background.
- "Church" feels awkward to me, coming from a non-religious upbringing myself.
- It seems helpful in the South to be known as a church, though, as many people don't know what we believe. "Fellowship" seems to be specific to smaller, lay-led congregations in UU. I prefer "Community", "Congregation".
- I prefer "Congregation" or even "Ministry".
- We need to sound like a spiritual group, not civic.
- Perhaps, 'Community' (?) - No strong opinion, (I would like to think!)
- Church.
- Something short and simple.
- We are a fellowship and a church. That question is confusing. But I don't think it matters.
- We don't need to have that in our name.
- Unitarian Universalist Religion. Religion is a two-part word: re means repeated again and again; ligio or ligament means holding things together. So religion puts things together again and again. It unites us.
- Unitarian community or church
- I like congregation. It doesn't say church, but it's not as non-religious as society.
- UU church.
- I like the idea of UU community. Church includes the idea of worship, and I don't know if UUs worship. Congregation is too cold, and Fellowship is too Baptist.
- Community. It is the biggest word. Its in social justice organizing but we don't have a different word.
- It reflects who we are.
- If you google fellowship or community you don't go to us. If you google congregation, religion or church but use
- Unitarian, you don't need the organizational name.
- Don't need an organizational word. Just UU. Don't like the word church-stagnant, implies obligatory creeds.
- Community. But we don't need it in the name. I want words that allow for growth and expansion and not box us in a
- name. Keep it simple.

- not church. Like not to have descriptors. Today's descriptors might not endure over time.
- No descriptors. Simple. Something easy to remember.
- I don't like church. It is off putting to those of faith traditions that are not Christian. I am less strong about other
- words. Congregation is not secular. Fellowship means something in our tradition.
- I agree. I appreciate that Church is off putting. Society is cold. Fellowship is historically from WW II, as a word for a
- small church without ministry and connoted anti-ministerial. Congregation is what we are. It is religious and a
- word about what we do and includes the sense of covenant. It is an inviting word.
- I don't like church, or society which doesn't connote religion. Congregation is just right. Community has a larger
- connotation. We are a spiritual group.
- Congregation. It includes a wide variety of religion. We use the term to refer to ourselves already. I don't think we need it in our name.
- Community or Fellowship. Church is last.
- Flexible but like congregation, fellowship and community
- Congregation reflects the widespread array of religion and backgrounds. Community is too broad. Church implies
- Christianity. Fellowship implies small group.
- Not Church. I like Fellowship and Community. It depends on how the words fit together.
- Like Church but understand that others don't. I like Congregation. Fellowship feels like Quakers. Community is too broad. Society does not sound like a religion.
- torn between congregation and community. Definition of congregation says that we are a faith based community
- suggests not having this in our name.
- likes congregation X2
- Feels like congregation long but votes for it.
- society feels elite and not spiritual. appreciates the sharing of the definition of congregation. Likes the word fellowship since it feels so welcoming.
- Church. Helpful for web searches (most people won't search for congregation, community, etc). Word church offers and encompasses solace, peace, community.
- Congregation.
- Keenly in favor of congregation. Church is awkward to me due to my Jewish background. Fellowship connotes a smaller subset of UU congregation (without a minister). Community and society are too broad and vague.
- Prefer not having it in the title, but if must use, use congregation.
- Congregation is more appropriate, more inclusive to people who come from a wide variety of backgrounds. Church connotes Protestantism. Community is too broad a term.
- If Unitarian Universalist is in our name, the next word (church, congregation), is not necessary. If we must use a word, prefer congregation.
- No preference
- Prefer to leave any of those descriptors out, it's too limiting or potentially divisive, not all would feel included. Congregation is more inclusive than church.
- "Church" is short, which is advantageous over longer words like congregation or community. Practically, we function as a church (have church-like rituals). I don't have strong feelings. Need some term to show how we operate.
- I prefer using the term church. Provides legitimacy to the outside world, makes us seem less like a cult. I do not think we should be named after specific people (who can fall out

of favor later), would avoid hyper liberal slogans like Equality & Justice that could be disagreed with or interpreted differently later. Nothing too narrow or limiting because then it defines and limits us in a way that we might not want to limit ourselves. Also, let's not choose a name that is "political," you shouldn't be able to tell from the name of the church how most people vote (if you want to be inviting to all).

- congregation, fellowship
- church bothers others. Congregation and community fits. Fellowship implies no minister. Society not us
- congregation. Fellowship implies small society. Quakers. Not church
- Congregation. Church rejects our Jewish friends. Not community because it's confused with Cville community
- community or congregation. Church is negative. Society sounds elitist. Fellowship sounds clubby.
- Congregational home.
- **Community**
- **congregation**
- community is not religious
- church doesn't like, too rigid
- we need something that indicates that we are a spiritual community
- if c uu, no other word is necessary
- we need a word like church then **congregation** is closest.
- I like the description of **community** *but I don't think any word for collective needs to be in the title*
- I just like **uu of cville**- that says it all, cville is well known throughout the country
- I like the words **community and fellowship**
- I agree that if its uu of 'greater'charlottesville
- that can make it stand alone
- *I don't like church and congregation as terms*
- I am for **church**
- I definitely like the idea of naming us and setting us forth as a positive open church
- People are seeking a positive church community, not necessarily a community
- I think we are a church and should own that title.
- Community but it makes us change between the meaning of community and Cville
- Don't like Charlottesville in name. Part of establishment giving out tracts of land, plantations, white supremacy. Likes Community
- fellowship is welcoming. Community feels exclusionary. Like Sanctuary.
- Like fellowship but it conveys an impression of a small church. Don't want society. Would be fine with congregation or community
- We are more than a church or society. Both community and congregation works
- Church & Community have associations that take us from the core of what we do. Comfortable with Congregation & Fellowship

4) What is the naming element that is important to you? e.g. a value, physical location, geographical feature, inspirational person?

- Nature, geographical location, and values all could work. Charlottesville.

- I would like to see our location or nature.
- Charlottesville is recognized now, given “Unite the Right” rally and response. Use it.
- We need to avoid “Blue Ridge UU”; it’s the Sperryville UU congregation. There’s a “Piedmont UU” in North Carolina, but that doesn’t preclude our using it.
- DEFINITELY, “Charlottesville” - We are moving beyond/counteracting 'August, 2017'
- Blue Ridge or Charlottesville
- Physical location. That would be Charlottesville.
- The name Thomas Jefferson represented a physical location and a political belief. It was an
- inspiration to me and to the world.
- Physical location. Nothing wrong with Charlottesville.
- Physical location
- Not geographical feature, it's too anonymous. Otherwise, no opinion.
- I like UU of Charlottesville. I like a geographic location
- I like Charlottesville. It’s where we are and Charlottesville has new meaning that is a descriptor in the world.
- I like Charlottesville. “of Cville”.
- UU in Charlottesville
- Agree. Reclaim Charlottesville as liberal people.
- Not a person. Values we hold now may change and evolve in another era. I like geographic. Charlottesville is ok but
- we are from a larger area. Piedmont?
- It’s hard to imagine a value. Location should be broad. C’ville is limiting.
- Value and beliefs in our name should say what we do believe. Location would be on our website address and in google.
- Just location has no imagination.
- Not a person. I like place names so we can be found. At least a geographic term. Don’t like too many words. I don’t
- know where the Piedmont or the Ragged Mountains ar. I prefer C’ville.
- Truth and Justice are important values now, but I can see that values might shift in another time.
- Name should be welcoming and not too long. It should be succinct.
- Geography is clear. Not named after a person.
- Clarity and simplicity. I lean to geography for location. Not a person. I like nature. A name conveys simple information
- I like geography but “Blue Ridge” is taken and “Piedmont” is taken. UU Charlottesville is ok. Value is a possibility.
- Values should be explicit in the name. It tells the world our values so others can discover us.
- Simple and easy to say and remember. Geography is not the most important. Google does that. I like value but don’t
- want the name to get too long. I will know it when I hear it.
- the word “Charlottesville” and having “Unitarian Universalists”
- trying to think about how that looks from an outsider. agrees with above
- Likes the idea of having something that indicates location in the name since it is very practical. We are technically in the piedmont part of the state. wants to get away from Charlottesville. Worries that “Charlottesville” has elitist connotations.
- Something like Central Virginia
- Helpful for a newcomer’s perspective piedmont might not work. “Rugby Hill”? An element. Feels that naming after an inspirational person is limiting. “I like the idea of Open Circle” that could be connected with location.

- UU of Charlottesville Congregation. Hopes that Charlottesville will outgrow its congregations. "Mountain Valley Unitarian Universalist" feels too vague. UU of Charlottesville feels "fine." If I could come up with a value word I would be up for it. A phrase from one of songs?
- All about feelings, the name should make you feel good and inspire.
- Geographic location is important to me. Values and beliefs shouldn't be in the name of the church, too limiting.
- Location is important, namely Charlottesville. Not having the location in the name leaves a lot of vagueness. Not excited about having values in the name – the congregation's aspirational values may change over time.
- Would like to include location Charlottesville. Our aspirations are in our principles, and having seven principles included in the name would be cumbersome.
- Values that we aspire to are important to include in our name, more important than the fact we are located in Charlottesville. Should retain Charlottesville in our email address – not necessary to keep in our name.
- Would like an aspirational value. Would be lovely to have a nature element in the name. Location not important to me.
- Would like "Charlottesville" in the name, makes us distinctive. Would like to incorporate a value in the name, perhaps one that pays homage to Thomas Jefferson's ideals.
- Keep it simple. Would not want to use "blue ridge" or "Piedmont." Keep it simple and declarative.
- Wouldn't be upset with "harmony" or something like that.
- Descriptive and accurate, and as apolitical as possible. I could live with a vague and general value like "Independence," a nod to Thomas Jefferson without being alienating
- Mind the acronyms, make sure it doesn't spell out something obscene.
- MIND THE ACRONYMS, make sure it's search engine optimized to find us easily. Proud of UU in our name
- location (geographic)
- Charlottesville is useful. But like aspirational if it's good
- location. There are lots of UUCS so the acronym is lost. "Blue Ridge" doesn't tell but it's pretty. UU first.
- agree about acronym. Needs Charlottesville like
- For somebody coming in and wondering what is available, I like **uu congregation of cville**
- I don't know which is the element most important to me
- **Charlottesville** helps
- *It depends on what makes my heart sing in terms of considerations*
- **UU**
- **UU**
- Noone's name, no concept like harmony
- **Something simple like uu and cville** I don't care about another word like congregation
- I want the harmony, because uu cville
- I would love to have a name that resonates with **inclusivity** and all are welcome
- **uu is key**
- *No person's name*
- like UU Community and Charlottesville
- we are not as a faith a "Beloved Community"...we're not there yet
- likes "Sanctuary" Conveys open to all and a safe place to be
- likes Charlottesville, aspirational names, values
- Likes Beloved Community: suggest non hierarchical fellowships/feminist, terrifically aspirational and appealing for kids to grow

- welcoming, expresses our doors are open. Likes Beloved Community
- want something distinctive therefore would use UU
- We risk using Sanctuary when it has such loaded meaning in the immigrant community
- Unitarian Universalist Community of Charlottesville
- aspirational and inspiring
- does Beloved Community represent us. Is it cultural appropriation? We haven't reached that goal. Are we doing the white thing by wanting to use it? We have promoted what we aren't
- other words like Sanctuary: Journey, Explore, refuge
- attracted to names with nature

5) Suggested names, including duplicates

- Unitarian Universalist Congregation OR Fellowship of Charlottesville, Central Virginia
Unitarian Universalist Congregation OR Fellowship
- Unitarian Universalist Fellowship of Charlottesville, New Hope Unitarian Universalists of Charlottesville
- Summit Unitarian Universalist Congregation OR Fellowship, Rivanna Unitarian Universalist Congregation OR Fellowship
- Unitarian Universalists of Charlottesville
- Spirit of Life Congregation
- Unitarian-Universalists of Charlottesville, Virginia
- Congregation for Truth, Justice, and Meaning
- Unitarian-Universalists of Charlottesville, Virginia
- Thomas Jefferson Memorial Church
- Unitarian Universalists of Charlottesville
- Unitarian Universalist Congregation of Charlottesville
- Ragged Mountains Unitarian Universalist Congregation
- Rivanna River Unitarian Universalist Congregation
- Diversity of Light
- Thoughtful Living
- Unitarian Universalists of Charlottesville (4X)
- Unitarian Universalists Community of Charlottesville
- Blue Ridge Unitarian Universalists
- Spirit of Life Unitarian Universalists
- Unitarian Universalist Congregation of Charlottesville
- Unitarian Universalist Seekers of Truth, Meaning, Justice and Community
- Unitarian Universalists of Charlottesville (x3)
- Unitarian Universalist Congregation of Charlottesville (x2)
- Summit Unitarian Universalist Congregation
- Rivanna Unitarian Universalist Congregation
- Unitarian Universalist Congregation of Charlottesville
- Unitarian Universalists of Charlottesville (x2)
- All Souls Congregation Unitarian Universalists of Charlottesville
- Spirit of Life Unitarian Universalist Congregation
- Unitarian Universalist Seekers of Truth, Meaning, Justice and Community
- "Blue Ridge Unitarian Universalist Congregation" BRUUC
- "Unitarian Universalist Congregation of Charlottesville"
- "Unitarian Universalists of Charlottesville"
- "Unitarian Universalist Congregation of Charlottesville"
- "Unitarian Universalist Fellowship of Charlottesville"
- "Unitarian Universalist Charlottesville Seekers"

- Likes the idea of using names from songs we like: “Spirit of Life, Lean On Me congregation” (suggested in a joking way)
- Amazing Grace Unitarian Universalist Church
- Spirit of Life Unitarian Universalist Church
- Unitarian Universalists of Charlottesville
- Unitarian Universalists of Charlottesville
- Unitarian Universalist Congregation of Charlottesville.
- Unitarian Universalist Seekers of Truth, Meaning, Justice, and Community (TMJC) -- A free and responsible search for truth and meaning.
- Peace Unitarian Universalists
- Freedom Unitarian Universalists
- Unitarian Universalists of Charlottesville
- Unitarian Universalists of Charlottesville: strongly support a neutral, inclusive name. Description can have word “church” without it being in the name.
- Unitarian Universalist Church of Charlottesville,
- Unitarian Universalist Congregation of Charlottesville,
- Independence Unitarian Universalist Church of Charlottesville.
- Unitarian Universalist Congregation of Charlottesville,
- Unitarian Universalists of Charlottesville
- Unitarian Universalist Congregation of Charlottesville (UUCC) (5 times)
- Charlottesville Congregation of Unitarian Universalists (CCUU)
- Unitarian Universalists of Greater Charlottesville
- Unitarian Universalists of Charlottesville
- I am open to Congregation
- Unitarian Universalists of Charlottesville
- Emancipation Congregation
- Free People Congregation of Charlottesville
- Unitarian Universalist Congregation of Charlottesville -- I would like to know if I can vote five times for my one choice?
- Unitarian Universalist Congregation (or Church) of Charlottesville
- Unitarian Universalists of Charlottesville
- The Unitarian Universalists -- We are audacious so we should use 'the'
- Friendship Unitarian Universalists
- Beloved Community-like it because it is associated with Dr. King’s mission & vision. Recognize his vision and inspiration
- Beloved Community of Unitarian Universalists (3 people)
- Beloved Unitarian Universalist Community
- Unitarian Universalist Community
- UU Life Spirit Fellowship
- UU Life Center (with Center being a place or indicating something in the middle)
- UU Circle of Life Fellowship
- UU Center for Peace
- UU Fellowship
- UU Fellowship House
- UU Meetinghouse

Other notes:

-I’m deeply hurt that they removed the Thomas Jefferson name from the church. I’m also very upset that they can’t keep the UN flag in the foyer.

-The new name is low on my list of priorities.

-I'm against changing the name. I like Thomas Jefferson. I admire Thomas Jefferson. I don't like change.

Things shouldn't change.

YRUU Votes are in...

Unitarian Universalist Congregation of Charlottesville (x 10)

Unitarian Universalists of the Blue Ridge

Open Minds Unitarian Universalists

Some of our background thoughts:

We like Unitarian Universalist in the name

We like Congregation over Church

We talked about how Charlottesville UU Congregation – or the reverse – UU Congregation of Charlottesville is kind of a normal name

We talked about how if we added another word – like say Peace, we would not need Charlottesville in the title

We talked about how Charlottesville is where we are, but is not who we are